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NOTICE OF ALLOWANCE AND FEE(S) DUE

10291 7590 09/22/2008

RADER, FISHMAN & GRAUER PLLC
39533 WOODWARD AVENUE
SUITE 140
BLOOMFIELD HILLS ML48304-0610

| FENSTERMACHER, DAVID MORGAN | | | |
|-----------------------------|--------------|--|--|
| | | | |
| ART UNIT | PAPER NUMBER | | |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | | |
|---|-------------|-----------------------|---------------------|------------------|--|--|--|
| 10/519,026 | 12/22/2004 | Graeme Andrew Jackson | 65856-0069 | 7679 | | | |
| FITE OF INVENTION, CHIET I EVED MECHANISM | | | | | | | |

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1440 | \$300 | \$0 | \$1740 | 12/22/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. In equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless corrects maintenance fee notifica | ed below or directed otl | ng the Patent, advance herwise in Block 1, by | orders and notification of (a) specifying a new con | f maintenance fees respondence addres | will be s; and/o | mailed to the current r (b) indicating a sepa | correspondence address as rate "FEE ADDRESS" for |
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| CURRENT CORRESPOND | ENCE ADDRESS (Note: Use B | , - |) P | ote: A certificate o ee(s) Transmittal. Th apers. Each addition ave its own certifica | mailings of mailin | g can only be used for ficate cannot be used f , such as an assignme iling or transmission. | r domestic mailings of the or any other accompanying nt or formal drawing, must |
| 39533 WOODW SUITE 140 | IMAN & GRAUE /ARD AVENUE | | I S a u | Ce hereby certify that t tates Postal Service ddressed to the Ma ansmitted to the US | rtificate his Fec(with sul il Stop PTO (57 | e of Mailing or Trans: s) Transmittal is being ficient postage for firs ISSUE FEE address I) 273-2885, on the d | mission deposited with the United t class mail in an envelope above, or being facsimile ate indicated below. |
| BLOOMFIELD | HILLS, MI 48304- | 0610 | [| | | | (Depositor's name) |
| | | | L | | | | (Signature) |
| | | | L | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENT | OR | ATTO | RNEY DOCKET NO. | CONFIRMATION NO. |
| 10/519,026 TITLE OF INVENTION | 12/22/2004 SHIFT LEVER MECH | IANISM | Graeme Andrew Jacks | on . | | 65856-0069 | 7679 |
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| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | 7 | | | |
| FENSTERMACHER | , DAVID MORGAN | 3682 | 074-473340 | _ | | | |
| "Fee Address" ind PTO/SB/47; Rev 03-0 Number is required. 3. ASSIGNEE NAME A | ondence address (or Cha B/122) attached. ication (or "Fee Address 12 or more recent) attack ND RESIDENCE DATA | inge of Correspondence "Indication form and. Use of a Customer A TO BE PRINTED ON | THE PATENT (print or | to 3 registered pate atively, agle firm (having as or agent) and the nar attorneys or agents. I be printed. | nt attorn a memb nes of u f no nan | p to e is 3 | ocument has been filed for |
| (A) NAME OF ASSI | GNEE | | (B) RESIDENCE: (CI | ΓY and STATE OR | COUNT | TRY) | up entity Government |
| Advance Order - | o small entity discount j | permitted) | 4b. Payment of Fee(s): (F A check is enclose Payment by credit The Director is her overpayment, to De | i. card. Form PTO-203 | 8 is atta | sched. required fee(s), any de | |
| Change in Entity Sta Applicant claim | tus (from status indicate is SMALL ENTITY stati | | b. Applicant is no l | onger claiming SM/ | LLEN' | FITY status. Sec 37 Cl | R 1.27(g)(2). |
| | | | | | | | e assignee or other party in |
| Authorized Signature | | nes ratent and Trauenia | ik Office. | Date | | | |
| Typed or printed nam | e | | | Registration | No | | |
| This collection of inform an application. Confiden submitting the complete this form and/or suggests Box 1450, Alexandria, V Alexandria, Virginia 223 | nation is required by 37 C tiality is governed by 35 d application form to the ions for reducing this bu 'irginia 22313-1450. DC k13-1450. | CFR 1.311. The informat i U.S.C. 122 and 37 CFE c USPTO. Time will var rden, should be sent to to D NOT SEND FEES OR | tion is required to obtain R 1.14. This collection is ry depending upon the in the Chief Information Of R COMPLETED FORMS | or retain a benefit by estimated to take 12 dividual case. Any o icer, U.S. Patent and TO THIS ADDRES | the pub minutes omment I Trader S. SEN | lic which is to file (and s to complete, includin is on the amount of tin nark Office, U.S. Depa D TO: Commissioner | by the USPTO to process) g gathering, preparing, and ne you require to complete utment of Commerce, P.O. for Patents, P.O. Box 1450, |

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PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

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DATE MAILED: 09/22/2008

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| 10/519,026 | 12/22/2004 | Graeme Andrew Jackson | 65856-0069 7679 | | |
| 10291 | 7590 09/22/2008 | | EXAMINER | | |
| RADER, FISHN | AAN & GRAUER PI | FENSTERMACHER, DAVID MORGAN | | | |
| 39533 WOODW | ARD AVENUE | | ART UNIT | PAPER NUMBER | |
| SUITE 140 | III I C MI 40204 0610 | | 3682 | | |
| BLOOMETELD HILLS MI 48304-0610 | | | | | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 796 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 796 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Application No. Applicant(s) 10/519 026 JACKSON, GRAEME ANDREW Notice of Allowability Examiner Art Unit 3682 David M. Fenstermacher -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. This communication is responsive to Amendment of 7/28/08. 2. The allowed claim(s) is/are 28-61. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). b) ☐ Some* c) ☐ None of the: 1. A Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: _____. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. | Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date Information Disclosure Statements (PTO/SB/08). 7. Examiner's Amendment/Comment Paper No./Mail Date 12/22/04 ☐ Examiner's Comment Regarding Requirement for Deposit. 8. T Examiner's Statement of Reasons for Allowance of Biological Material □ Other .

/David M. Fenstermacher/ Primary Examiner, Art Unit 3682